STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2509(35-9158)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2509 (35-9158) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Beaver & Shingle Creek Irrigation Company Stock Certificate: 1667 , under 35-8852 (Award 852), 35-8862 (Award 862), and 35-8880 (Award 880), WRD WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Beaver and Shingle Creek Irrigation Company NAME: Roy Mullen ADDR: PO Box 186 Kamas UT 84036 INTEREST: 100% REMARKS: FILED: 04/03/1987|PRIORITY: 04/03/1987|ADV BEGAN: 05/29/1987|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | Elec-Proof: [] | El-PrFiled: |SE ACTION: [Approved]|ActionDate:10/14/1987|PROOF DUE: |CERT/WUC: |LAP, ETC: |LAPS LETTR: | RENOVATE: | RECON REQ: RushLetter: |TYPE: [1 Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 0.40000 acre-feet SOURCE: Beaver Creek COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 264 ft E 2112 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family PERIOD OF USE: 03/01 TO 11/01 ###MISCELLANEOUS Irrigation and stockwatering FLOW: 0.40000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Samak Hills Lot #342 POINT OF EXCHANGE -- UNDERGROUND: (1) S 840 ft W 1550 ft from E4 cor, Sec 25, T 2S, R 6E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 210 to ft. YEAR DRILLED: 1987 WELL LOG? Y WELL ID#: 26543

Exchange#: E2509 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 0.40000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 209811. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 03/01 TO 11/01 ###PLACE OF USE: *-----NORTH WEST QUARTER------*-SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Totals __|__*X Sec 25 T 2S R 6E SLBM *____|__ 0.0000 This Exchange as originally filed: QUANTITY IN *-----------WATERUSES-----WATERUSES------ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER FLOW IN ACREAGE (ELUS) (FAMILIES) (*-----*) 0.4 1.0000